# GOVERNMENT OF ASSAM OFFICE OF THE DIRECTOR OF SPORTS & YOUTH WELFARE, ASSAM RUDRA SINGHA SPORTS COMPLEX, SUPER MARKET, DISPUR, GUWAHATI- 781006

No: DSY/S/Manpower/KISCE/25/2022/64-65

Dated: .....Aug, 2024

# ADVERTISEMENT FOR RECRUITMENT TO VARIOUS CONTRACTUAL POSTS FOR KHELO INDIA STATE CENTRE OF EXCELLENCE (KISCE), ASSAM

The Directorate of Sports & Youth Welfare, Assam, invites applications from the eligible citizens of India for filling up the following vacant posts in Khelo India State Centre of Excellence (KISCE), Assam, at State Sports Academy, Sarusajai Sports Complex, Guwahati, Assam, on purely temporary and contract basis:

| SI          | Name of the Post &   | No of   | Age Limit         | Qualification and Experience required   |
|-------------|--|---------|-------------------|---|
| <b>No</b> 1 | Remuneration  High Performance Manager Rs (1,00,000.00- 1,50,000.00) p/m | Post 01 | Below<br>65 years | Master in Sports/Physical Education (MSI/PhD/MBA) with at least 10 years of Research Experience.  OR  Eminent players having represented India in Senior Category with at least 5 years of Sports Management/Research experience.  OR  Eminent Coach having trained Indian Player with at least 10 years of Sports Management/Research experience.  |
| 2           | Head Coach (Boxing& Weightlifting) Rs (1,00,000.00-1,50,000.00) p/m      | 02      | Below<br>50 years | Candidate should have diploma in Coaching from SAI/NSNIS or from any other recognized Indian/Foreign Universities and should have represented India in Olympics/World Cup/World Championship. Certificate Course from concerned National/International Federation is a must. Working knowledge of computer is essential. Minimum 10 years of experience of coaching is required.  OR  Experience of Coaching Senior/Junior Indian Teams or decoration of Dronacharya/Arjuna/Dhyan Chand Award or who have produced medallists in International Competitions. Minimum 10 years of experience of coaching is required.  OR  Central Government/State Government/PSU employees may be allowed to apply for the position. However, the applicable recruitment rules of the Department of Personnel & Training (DoPT) will be applicable for all such postings on deputation.  OR  Permanent employees of Sports Authority of India (SAI) interested in applying for the position must send a self-attested letter addressed to Senior Director (Khelo India) @ sai.slkic@gmail.com and need not apply through the advertisement, whereas contractual employees of SAI must apply as per process directly to the KISCE in reply to this advertisement. |



| 3 | Young Professional<br>Rs 40,000.00 p/m | 01 | Below<br>32 years | Master's Degree or equivalent qualification/Bachelor's Degree with Post Graduate Diploma in Sports Management or equivalent from a recognized University with minimum 50% of marks.  OR Graduate with at least 3 years of working experience.  Desirable: Candidates who have represented India at International Level and hold a Bachelor's Degree or candidates with MBA or Post Graduation in Sports Management would be preferred. |
|---|--|----|-------------------|--|
|---|--|----|-------------------|--|

Interested candidates may apply in the prescribed format attached at ANNEXURE-A. The application form (ANNEXURE-A) should be filled in block letters, and the duly signed application form, along with self-attested copies of all educational qualifications, experiences, etc, accompanied by 01 (one) coloured passport size photograph (pasted in the space provided in the application form), should be sent via the official email ID: recruitment.kisceassam@gmail.com(.) The last date of submission of applications is 20th August, 2024. The scanned copies (pdf. only) of all documents to be sent via the above email ID should be legible. Applications submitted offline will not be accepted.



Sports & Youth Welfare, Assam & Chairman, Selection Committee

# APPLICATION FORMAT

TO

THE DIRECTOR SPORTS & YOUTH WELFARE, ASSAM RUDRA SINGHA SPORTS COMPLEX SUPER MARKET, DISPUR, GUWAHATI- 781006

|          | NAME OF THE POST<br>(Please fill in BLOCK LET |                   |                      |                 |                     |  |  |  |
|----------|---|-------------------|----------------------|-----------------|---------------------|--|--|--|
| 1. N     | lame in full:                                 |                   |                      |                 |                     |  |  |  |
| 2. F     | resent Address:                               |                   |                      |                 |                     |  |  |  |
|          |   |                   |                      |                 |                     |  |  |  |
| 3. F     | Permanent Address:                            |                   |                      |                 |                     |  |  |  |
|          |   |                   |                      |                 |                     |  |  |  |
| 4. F     | . Father's Name & Address:                    |                   |                      |                 |                     |  |  |  |
| 5. I     | Date of birth:                                |                   |                      |                 |                     |  |  |  |
| 6. F     | . Religion:                                   |                   |                      |                 |                     |  |  |  |
| 7. 0     | Caste:  |                   |                      |                 |                     |  |  |  |
| 8. N     | Nobile No:                                    | Whats             | App No:              |                 |                     |  |  |  |
| 9. E     | -mail address:                                |                   |                      |                 |                     |  |  |  |
| 10. 5    | State:  |                   |                      |                 |                     |  |  |  |
| 11. l    | Nationality:                                  |                   |                      |                 |                     |  |  |  |
| 12. l    | Educational Qualificatio                      | ns (Matriculatior | n onwards):          |                 |                     |  |  |  |
| Sl<br>No | Degree/Diploma/<br>Certificate                | Subject (s)       | Institute/University | Year of passing | Percentage/<br>CPGA |  |  |  |
| 1        |   |                   |                      |                 |                     |  |  |  |
| 2        |   |                   |                      |                 |                     |  |  |  |

# 13. Other qualifications, if any:

3 So on

| Sl<br>No | Degree/Diploma/<br>Certificate | Subject (s) | Institute/University | Year of passing | Percentage/<br>CPGA |
|----------|--------------------------------|-------------|----------------------|-----------------|---------------------|
| 1        |                                |             |                      |                 |                     |
| 2        |                                |             |                      |                 |                     |
| So       |                                |             |                      |                 |                     |
| on       |                                |             |                      |                 |                     |

# 14. Work Experience:

| Sl | Name of Organization/ | Period    | Nature of | Govt (Central/State |
|----|-----------------------|-----------|-----------|---------------------|
| No | Institute             | (From to) | work      | /Semi)/Non-Govt     |
| 1  |                       |           |           |                     |
| 2  |                       |           |           |                     |
| 3  |                       |           |           |                     |
| So |                       |           |           |                     |
| on |                       |           |           |                     |

| <ol><li>Present occupation, if any</li></ol> | 15. | Present | occupation, | if any |
|--|-----|---------|-------------|--------|
|--|-----|---------|-------------|--------|

| Sl | Name of Organization/ | Period    | Nature of work | Govt (Central/State |
|----|-----------------------|-----------|----------------|---------------------|
| No | Institute             | (From to) |                | /Semi)/Non-Govt     |
| 1  |                       |           |                |                     |
| 2  |                       |           |                |                     |
| So |                       |           |                |                     |
| on |                       |           |                |                     |

### 16. Participation in sports:

### a. International Level

| Sl<br>No | Sports Discipline/Event | Name of<br>Competition | Place of<br>Competition | Date/Month/<br>Year | Medal/<br>Participation |
|----------|-------------------------|------------------------|-------------------------|---------------------|-------------------------|
| 1        |                         |                        |                         |                     |                         |
| 2        |                         |                        |                         |                     |                         |
| 3        |                         |                        |                         |                     |                         |
| So       |                         |                        |                         |                     |                         |
| on       |                         |                        |                         |                     |                         |

#### b. National Level

| Sl | Sports Discipline/Event | Name of     | Place of    | Date/Month/ | Medal/        |
|----|-------------------------|-------------|-------------|-------------|---------------|
| No |                         | Competition | Competition | Year        | Participation |
|    |                         |             |             |             |               |
| 1  |                         |             |             |             |               |
| 2  |                         |             |             |             |               |
| 3  |                         |             |             |             |               |
| So |                         |             |             |             |               |
| on |                         |             |             |             |               |

| 17. Are you debarred from any services/occupation? (Yes/No) |  |
|---|--|
| (If 'Yes', state reason thereof):                           |  |

Note: Self-attested copies of all relevant documents are to be attached herewith.

#### **Declaration:**

I do hereby declare that, all statements made in this application are true and correct to the best of my knowledge and belief. I understand that, in the event of any information being found false, incorrect or unsatisfactory, my candidature is liable to be cancelled/rejected at any stage of the selection process.

| Place: | (Name and signature of the applicant) |
|--------|---------------------------------------|
| Date:  |                                       |